
Anatomia Si Fiziologia Omului Compendiu Pdf

**UNIVERSITATEA DE VEST „VASILE GOLDIȘ”
ARAD**

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ANATOMIE ȘI FIZIOLOGIE UMANĂ

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He was born in Sweden, and was a student at the University of Lund for most of his life. Due to "Wittgenstein's Later Philosophy," he became a prominent figure of Analytic Philosophy and Modern Logic. The clear understanding of the "content of" (or "of the inside," or "of what is"), and the "form of" (or "of how things are") provides us with the philosophic meaning of "language." Wittgenstein was a non-metaphysical philosopher (among the so-called "Continental" philosophers of the last century) and a resolutely anti-metaphysical one (among the so-called "Analytic" philosophers of the first half of the twentieth century). The aim of this article is to compare Wittgenstein's views on the nature of philosophy and on the reason for studying philosophy with those of such important figures as Augustine, Descartes, Kant, and Kierkegaard. This will include an analysis of the philosophical meaning of Wittgenstein's famous sentence "Die Welt ist alles, was der Fall ist," which means that "the world is everything, that is, everything that happens." Wittgenstein's critique of the view that "language has a direction of meaning" shows that meaning is not the content of language. His criticism of the idea that "it is possible to know the limit of a conceptual framework or of the meaning of a proposition without entering into its limits" shows that the world (the outside) is only a limit of the meaning of language. Wittgenstein is a brilliant philosopher and has many different arguments to support his views. Most of his arguments are directed against other philosophers. One of them is directed against the philosophy of language. Wittgenstein's critique of the view that "language has a direction of meaning" shows that meaning is not the content of language. He criticizes the idea that "it is possible to know the limit of a conceptual framework or of the meaning of a proposition without entering into its limits." His critique of the idea that "the world is everything, that is 82157476af

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